

V14692
ANDERSON

ARCHIBALD

FREDE



This Memorial Cross, is forwarded to you, by The Minister, of National Defence for Naval Services, on behalf, of the Government, of Canada, in memory of, one, who died, in the service, of his Country.

AWARDS NAVY

D of D 6-2-43

D.D.

| | | | | |
|----------------------------|---------------------|----------|-------------------|---------------|
| ANDERSON | Archibald Frederick | V-14692 | Sto.1 | FILE No. |
| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. No. | RANK ON DISCHARGE | C.A.S.F. UNIT |

WAR SERVICEBADGE

(CLASS)

No. Nil

DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS | REGISTRATION NUMBER AND DATE DESPATCHED |
|---------------------|---|
| 1939-45 Star | |
| Atlantic Star | 21 3-10-49 |
| Africa Star & Clasp | |
| C.V.S.M. & Clasp | |
| War Medal | |
| | |
| | |

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

MEDALS AND MEMORIALS—DECEASED PERSONNEL
RCNVR Aug. 43 "LOUISBURG"

REGISTRATION No. DATE OF DESPATCH

1) MEDALS
PERSON
ENTITLED TO Mr. J. Anderson - Father

ADDRESS: 306 Dunsmuir St.,
VANCOUVER, B.C.

(2) MEMORIAL CROSS
WIDOW

ADDRESS:

(3) MEMORIAL CROSS Mrs. C.E. Anderson
MOTHER

ADDRESS: 306 Dunsmuir St.,
Vancouver, B.C.

MEMORIAL BAR
(1)
DATE DESP
REGN. NO. 331

(2)

(3) 20-3-43

ARMY TRAINEE

M

DEPARTMENT OF VETERANS AFFAIRS

AWARDS

WAR SERVICE RECORDS

| | | | | |
|----------------------------|-----------------|----------|-------------------|---------------|
| ANDERSON.Archie Fredrick | | K548737 | Pte | FILE No. |
| SURNAME (IN BLOCK LETTERS) | CHRISTIAN NAMES | REG. No. | RANK ON DISCHARGE | C.A.S.F. UNIT |

WAR SERVICE

BADGE

(CLASS)

No.

DATE DESPATCHED:

ADDRESS:

| CAMPAIGN MEDALS | REGISTRATION NUMBER AN DATE DESPATCHED |
|-----------------|--|
| | 30 days training |
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253779

(THE REVERSE TO BE USED FOR ESTATE PURPOSES)

K3705

MILITIA ACT

M.F.M. 82
480M-8-40 (6652)
H.Q. 1772-39-1773

National Resources Mobilization Act, 1940

ENROLMENT

NON-PERMANENT ACTIVE MILITIA OF CANADA

REGIMENTAL No. 1548737

Militia Unit taken On Strength 2nd Bn Irish Fusiliers

1. Surname (Block Letters) ANDERSON

2. Christian Names (In Full) ARCHIE FREDRICK

3. Present Address 306 Dunsmuir St, Vancouver, B.C.

4. Place of Birth Swift Current, Sask Date of Birth 31 Aug 1918

5. Religion Agnostic 6. Occupation Laborer

7. Next-of-Kin Father - John Anderson

(NAME AND ADDRESS)

306 Dunsmuir St, Vancouver, B.C.

8. Physical Description: Height 5'8 1/2 Weight 150

Color of Eyes Hazel Color of Hair brwon

9. Preference, if any, for Naval, Military or Air Force Service. (Give particulars, qualifications, etc.)

No Preference.

Dated this 22 day of November 19 40

Training Centre No. 110

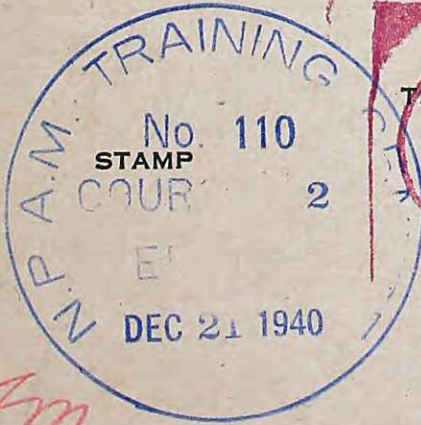
archie anderson.

(SIGNATURE OF MAN)

W.R. Herwin

(SIGNATURE AND RANK OF OFFICER EFFECTING ENROLMENT)

TRAINING CERTIFICATE STAMP



H. J. Charles

(SIGNATURE OF OFFICER AFFIXING THE STAMP)

Officer Commanding C.M.T.C. 110 Vernon, B.C.

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MEMORANDUM FOR

P. 64

Mrs. Catherine E. Anderson,
306 Dunsmuir Street,
Vancouver, B.C.

Any further communication on this subject should be addressed to:—

THE ADMINISTRATOR OF ESTATES,
DEPARTMENT OF NATIONAL DEFENCE,
OTTAWA, ONTARIO.

and the following number quoted:—

H.Q. NoS. 113-A-461 FD. 65

DEPARTMENT OF NATIONAL DEFENCE
OTTAWA, ONT.

March 11, 1943.

For the purpose of record and in the event of there being any balance of pay, medals or memorials available for distribution (according to law) on account of the late

ANDERSON, Archibald Frederick, Sto. 1

No. V. 14692, R.C.N.V.R.



it is necessary that the requisite information regarding the deceased and his relatives should be furnished on the inside of this form in strict accordance with the printed instructions. The particulars required are to be carefully filled in and the Declaration on the back should then be signed in the presence of a Clergyman, Priest, Local Magistrate, Commissioner for Oaths or Notary Public, who should be asked to complete and sign the Certificate. This form should then be returned to the above address.

H. R. Wade
(H. R. Wade) Lt.-Cdr. RCNVR,
for (L.M. Firth) Lt.-Colonel,
Administrator of Estates.

ANSWER IN FULL ALL APPLICABLE QUESTIONS

STATEMENT of the Names, Ages and Addresses or Dates of Death, of all the relatives that the deceased ever had in each of the degrees specified below.

| Degrees of Relationship | RELATIVES required to be accounted for | INFORMANT'S STATEMENT | | | |
|-------------------------|--|---|-------------------------|---|--|
| | | NAME IN FULL of any Relative, if any, in each degree inquired for | Age | ADDRESS IN FULL of each surviving Relative, opposite his or her name, and date of death of each deceased relative | |
| 1 | Widow of the Deceased..... | Nil. | | | |
| 2 | Children of the Deceased and dates of their Births..... | Nil. | | | |
| 3 | Father of the Deceased..... | John Anderson | 81 | 306 Dunsmuir St. Vancouver, B. C. | |
| 4 | Mother of the Deceased..... | Catherine E. Anderson | 67 | 306 Dunsmuir St. Vancouver, B. C. | |
| 5 | Brothers of the Deceased | Full Blood | Graham Stewart Anderson | 29 | #8 B School, Lethbridge, Alta. |
| | | | William J.D. Anderson | 25 | c/o H.M.S. Quebec, London, England. |
| | | | George Anderson | 28 | Can. Forestry Corps Can. Army Overseas. |
| 6 | Sisters of the Deceased | Full Blood | Catherine L. Swift. | 21 | 306 Dunsmuir St. Vancouver, B. C. |
| | | Half Blood | | | |
| 7 | Names of brothers or sisters (whether of the full or the half blood) of the Deceased, who are dead, and date of death of each. | Names and ages of their children (if any) | | Address of their children | |
| | | | | | |

ONLY IF NO RELATIVES IN THE DEGREES ABOVE ARE NOW LIVING, THE FOLLOWING PARTICULARS SHOULD BE GIVEN

| | | NAMES OF THOSE LIVING | Age | ADDRESS IN FULL |
|---|---|-----------------------|-----|-----------------|
| 8 | Grand-Parents of the Deceased.... | | | |
| 9 | Uncles and Aunts by blood of the Deceased (not Uncles and Aunts by marriage)..... | | Age | |

FULL PARTICULARS AS TO IDENTITY

| | | |
|----|---|--|
| 10 | What is the full name of the deceased? | Archibald Frederick Anderson. |
| 11 | Give the month and year of his birth. | August 31, 1918. |
| 12 | Where and when were his parents married? | Portage La Prairie, Manitoba. January 27th, 1912. |
| 13 | If deceased was married, state place and date of marriage. Was there a marriage contract? (Quebec) | Nil. |
| 14 | Did he leave a Will? If so, a copy should be attached hereto. | No. |
| 15 | Did he leave a bank account? If so, give full particulars. | No. |
| 16 | Is there any other estate which will necessitate application being made for Probate of the Will or Letters of Administration of the estate? | No. |
| 17 | State <i>your own</i> postal address in full. | 306 Dunsmuir Street, Vancouver, B. C. |

PARTICULARS OF DOMICILE

| | | |
|----|---|--|
| 18 | Where was deceased born? | Swift-Current, Sask. |
| 19 | State, in order, the Province (or State) and country in which the deceased resided and the period of time in each, and in which last. | At Swift-Current up until five years ago and then in Vancouver for five years. |
| 20 | What was the nature of his employment? | Labourer. |
| 21 | Did he own the premises in which he lived? If so, where? | No. |
| 22 | Did he ever state verbally, or in writing, where he intended to make his permanent home? | His parents' home. |

OTHER PARTICULARS

| | | |
|----|--|-----|
| 23 | Did the deceased after enlistment incur any debts for:— (a) His own separate board and lodging while on service. (b) Service clothing and equipment. An itemized account for each such debt should be attached hereto, and if same is correct you should mark the bill "approved" and sign same. If believed incorrect, give particulars. | No. |
| 24 | Have you or any other relative paid the funeral expenses or any part thereof? If so, attach itemized accounts showing amount paid, and by whom. (NOTE:—The Government pays funeral expenses within the amounts authorized in the Regulations, where death occurs and burial is made Overseas as well as where death occurs and burial is made in Canada, and if a relative has already paid those expenses the Government will reimburse such relative to the extent of the amount authorized in the Regulations. Any amount of such expenses in excess of those authorized in the Regulations is not payable by the Government nor is it chargeable against the service estate of the deceased.) | No. |

(PLEASE TURN OVER)

DECLARATION

*Insert degree of relationship for example, "Widow", "Father", "Brother", etc.

I hereby declare that the foregoing particulars are correct, and a true and complete statement of all the relatives that the deceased ever had in the degrees inquired for; and that I am the

Mother of the deceased.

N.B. To be signed in full in the presence of a Clergyman, Priest, Local Magistrate, Commissioner or Notary Public.

Catherine E. Anderson

{ Signature of Informant

CERTIFICATE

I hereby certify that, to the best of my knowledge and belief

Catherine E. Anderson

*See above

{ Name of Informant }

Mother

is the* of the Deceased

above described, and I believe the above Declaration and the Statement of Relatives made by the Informant and signed in my presence to be complete and correct.

Dated at *Vancouver, B. C.* this *18th* day of *March,* 19 *43.*

Signature of Clergyman, Priest, Magistrate, Commissioner or Notary Public

Spj. Matt Junger

THE OFFICE OF THE DIVISIONAL COMMANDER 301 HASTINGS ST. E. VANCOUVER B.C.

Qualification *Divisional Commander, The Salvation Army.*

Address *301 East Hastings Street, Vancouver, B. C.*

NOTE.—Before granting the above Certificate, care should be taken to see that the Informant gives particulars concerning the death of any Relative stated by him or her to have died, and that the full name and address and age of each surviving Relative enquired after is stated in its proper place in the Statement opposite.

USE SPACE BELOW FOR ANY ADDITIONAL REMARKS YOU MAY WISH TO MAKE

Six copies to be rendered to Naval Service Headquarters

REPORT OF THE DEATH OF AN OFFICER, MAN OR BOY

~~Naval Service Headquarters~~ at Ottawa 27

Name ANDERSON, Archibald Frederick,
(Christian names in full)

Rank of Rating Stoker 1st Class Official No. T-1000, R.C.N.V.R.
(If unknown, date of first entry)

Place of Birth Swift Current, Sask. Date of Birth 31st August, 1910.

Occupation in Civil Life Unemployed Religion Salvation Army,

Number of years service in the Navy (Long Service R.C.N., or mobilized service in case of R.C.N. (Temporary) or Reserve ratings) 13th February, 1941. to 6th February, 1942.

Date of Death 6th February, 1942 Place of Death Overseas.

Cause of Death Missing, presumed killed in action on date the 6th of February, 1942,
(If due to accident, violence, or enemy action, particulars to be stated briefly)
when the ship in which he was serving was sunk by enemy action Overseas.

Nearest known relative or friend { Name Mrs. Catherine E. Anderson, Relationship Mother
Address 306 Dunsmuir St.,
Vancouver, B.C.

Date on which the above was informed by Ship Naval Service Headquarters 15th Feb. 1942.

Date on which death was registered with local Officials.....

In the case of Imperial Service men, whether Active Service, Pensioner or Reserve, date on which the prescribed return was rendered to the Registrar General in London, Edinburgh or Dublin, according to Nationality.....

Place of Burial..... Date of Burial.....
(if known) (if known)

Location, Number, etc., of grave.....
(if known)

Undertaker employed.....
(if any)

If borne for discipline only, date D.S.Q. or invalidated.....

~~Signature~~
Commanding Officer,

15th March, 194.....

~~Secretary, Naval Board.~~
The NAVAL SECRETARY,
Department of National Defence,
Ottawa, Canada.

H.S. Money
For SECRETARY, NAVAL BOARD.

In all cases this Form is to be sent in addition to the Report by Telegraph required by the Regulations.

Distribution: File, Imp. W. G. Com., Dom. Stat., Register.



CANADA

P 23322

N. V. 5
25M-9-40 (6793)
N.S. 815-11-5

DEPT
NATIONAL DEFENCE

MAR -2 1941

N.S. 113A-461
CANADA

ATTESTATION FORM

(HOSTILITIES FORM)

FOR MEN OF THE ROYAL CANADIAN NAVAL VOLUNTEER RESERVE

SURNAME ANDERSON OFFICIAL NO. V/14692

CHRISTIAN NAMES Archibald Frederick MARRIED, SINGLE OR WIDOWER Single

| | |
|---|-----------------------|
| PERMANENT ADDRESS | RELIGION |
| <u>306 Dunsmuir St., Vancouver, B. C.</u> | <u>Salvation Army</u> |

| | | |
|---------------------------|---|---|
| DATE OF BIRTH | *PLACE OF BIRTH | NAME AND ADDRESS OF NEXT OF KIN |
| <u>31st August 1918</u> | Town <u>Swift Current</u> County Province <u>Saskatchewan</u> | <u>Mother-Mrs. Catherine E. Anderson</u> <u>306 Dunsmuir St.,</u> <u>Vancouver, B. C.</u> |
| *Original Nationality of: | | |
| Father <u>Scottish</u> | | |
| Mother <u>English</u> | | |

*If not the son of natural born British parents, particulars to be given at foot of next page.

PERSONAL DESCRIPTION ON ENROLMENT

| HEIGHT | CHEST MEASUREMENT | HAIR | EYES | COMPLEXION | WOUNDS, SCARS, MARKS |
|---------------------|--------------------|--------------|--------------|-------------|-----------------------------------|
| Fect. <u>5</u> | Inflated <u>40</u> | <u>Brown</u> | <u>Brown</u> | <u>Fair</u> | <u>Small birthmark over sacum</u> |
| Inches <u>7 1/4</u> | Deflated <u>36</u> | | | | |
| | Mean <u>38</u> | | | | |

| | | |
|--|----------------------|--------------------------------------|
| DATE OF ENROLMENT | RATING ENROLLING FOR | TRADE OR CALLING AND IN WHOSE EMPLOY |
| <u>13th Feb. 1941</u> | <u>Stoker 11</u> | <u>unemployed</u> |
| R.C.N.V.R. Division (or other establishment) at which enrolled | <u>Vancouver</u> | |

(B) DECLARATION TO BE MADE BY APPLICANT

I hereby declare as follows:—

- (1) That I am a British Subject domiciled in Canada.
- (2) That I am desirous of being enrolled as a member of the Royal Canadian Naval Volunteer Reserve Force, and that I accept and agree to abide by the rules of the said Force.
- (3) That * (a) I have never served, and am not serving in any Naval, Military, Reserve, or Territorial Force.

* (b) I served infor the period shown, and attach my record of service, in corroboration of this statement.

*Cross out Clause not applicable.

| | | | |
|-----------|------------|------|--|
| SERVED IN | RANK | FROM | Personal Records Division. 1. Noted in Records 2. Index Card. 3. Non-Sub. Card 4. His Majesty's Forces on 5. Roneo Strip 6. Best of my knowledge 7. 8. DATE <u>7-3-41</u> |
| | <u>NIL</u> | | |

(c) I have never been rejected for or discharged from any of His Majesty's Forces on account of unfitness.

(4) That the particulars contained above are correct and true according to the best of my knowledge and belief.

(3) On being enrolled as a member of the Vancouver Division of the Royal Canadian Naval Volunteer Reserve, I undertake to bind myself:—

(a) To serve from the date thereof for the duration of hostilities, being subject to the provisions of the Naval Service Act, and of the Regulations made in pursuance thereof for the government of the Royal Canadian Naval Volunteer Reserve, and to the customs and usages of His Majesty's Canadian Naval Service.

(b) To report for active service if called upon in time of war or emergency, and, if called into active service, to serve ashore or afloat as may be directed, according to where my services are required.

(c) To keep in good repair and condition the articles of uniform and any articles of outfit which may be issued to me and to return them to the nearest Divisional Commanding Officer or to Training Headquarters prior to my discharge or when required so to do by any authorized person, or to pay compensation for any loss or damage thereto other than fair wear and tear; and also not to wear such uniform or outfit (which is and remains the property of the Crown) except when on naval duty.

(d) To undergo vaccination or re-vaccination, or inoculation, as considered necessary by the appropriate authorities.

Dated this 13th day of February February 1941

Signature of applicant Archie Anderson

(C) CERTIFICATE OF ATTESTING OFFICER

I hereby certify that all the foregoing statements were made by the volunteer above named, in my presence, and that he has made and signed the above declaration in my presence on this 13th day of February

B. F. Fox
Signature of and rank of Attesting Officer.

(D) OATH OF ALLEGIANCE

I, Archibald Fredrick Anderson do sincerely promise and swear (or solemnly declare) that I will be faithful and bear true allegiance to His Britannic Majesty, His heirs and successors according to law.

Signature of Applicant Archie Anderson

Witness B. F. Fox

Date 13th February 1941 Rank Leut RCVR

The Oath of Allegiance may be administered by a Commissioned Officer of the Naval Service.

(E) CERTIFICATE OF ATTESTING OFFICER

Archibald Fredrick Anderson having been duly enrolled to serve in the Royal Canadian Naval Volunteer Reserve Force, I have caused his name and every prescribed particular to be recorded in the Record Book of the Vancouver Division of the R.C.N.V.R. or in the appropriate official documents.

B. F. Fox
Attesting Officer.

13th Feb. 194 1 R.C.N.V.R. Division Vancouver D.H.Q.
(or other establishment)

NOTE.—This form when completed and when the particulars on it have been noted in the Divisional Commanding Officer's Record Book, is to be forwarded to Headquarters, Ottawa, for custody.

The Certificate of medical examination, B-207, and certificates of previous service are to be sent to Headquarters, Ottawa, with this form.

Certificates of previous service will be returned after they have been examined at Headquarters, Ottawa.

455-A-163

V-14692
COPY

CERTIFICATE of the SERVICE of

Archibald Frederick ANDERSON

in the Royal Canadian Naval Volunteer Reserve

| | | |
|---|--|----------------------------------|
| Training Headquarters <i>Esquimaux</i> | R.C.N.V.R. Division <i>Vancouver, Bc.</i> | Official Number <i>V14692</i> |
| | | " |
| | | " |

Date of Birth *31st August 1918*

Place of Birth *Swift Current, Sask.*

Place of Residence *306 Dunsmuir St, Vancouver BC.*

Trade brought up to

Religion *Salvation Army.*

Can Swim:—P.P.T. *Good* Date *24 June 1941* Signature _____ Rank _____

P.S.T. *V.G.* Date *6 August 1941* Signature _____ Rank _____

Name and Address of Nearest Relative or Friend (in pencil)
*Mat Heri-
Catherine
Same address.*

| PARTICULARS OF SERVICE | | | | MEDALS, DECORATIONS, etc. | | |
|-----------------------------|-----------------------------------|--------------------------|-------------------------------------|---------------------------|--------------|----------------------|
| Date of Actual Volunteering | Date of Enrolment or re-enrolment | Period Volunteered for | Rating on Enrolment or Re-enrolment | Date of | | Nature of Decoration |
| | | | | Award | Presentation | |
| <i>13 Feb '41</i> | | <i>Nastilitis St. II</i> | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| PERSONAL DESCRIPTION | | | | | | | | |
|-----------------------------------|----------|--------------|--------------|------------|--------------|--------------|-------------|------------------------------------|
| | Height | | Chest (mean) | Weight | Hair | Eyes | Complexion | MARKS, WOUNDS, SCARS |
| | Feet | Inches | | | | | | |
| On Entry | <i>5</i> | <i>7 1/4</i> | <i>38</i> | <i>148</i> | <i>Brown</i> | <i>Brown</i> | <i>Fair</i> | <i>Small birth mark over scum.</i> |
| On re-enrolment—6 years' Service | | | | | | | | |
| On re-enrolment—12 years' Service | | | | | | | | |
| Further Description if necessary | | | | | | | | |

| TRANSFER BETWEEN DIVISIONS | | | TRANSFER—LISTS A AND B | | |
|----------------------------|----|------|------------------------|------|-----------|
| From | To | Date | List | Date | Authority |
| | | | | | |
| | | | | | |
| | | | | | |

DEPARTMENT OF NATIONAL DEFENCE
(Naval Service)

M 62877

C.N.S. 2417
10M-9-30
N.S. 815-9-2417
DEPT. NATIONAL DEFENCE

APPLICATION FOR ENTRY IN THE ROYAL CANADIAN NAVY

The Naval Secretary,
Department of National Defence,
OTTAWA.

Vancouver B.C. (Place)
aug. 25, 1940. (Date)

SEP 23 1940
62-71-4A
CANADA

SIR:— I hereby make formal application for entry in the Royal Canadian Navy, under a seven years' continuous service engagement as a ~~candidate~~ Stoker (Insert rating chosen)

I certify that the following particulars are in my own handwriting and are true in every respect:

- Name (to be given in full in Block Letters) ARCHIE BALD. FREDRICK. ANDERSON
- Date of Birth (Birth Certificate or sworn declaration by parent or guardian must be attached) 31 August, 1918
- Place of Birth. Town Swift Current, Province Saskatchewan
- Permanent Place of Residence. No. 306 Street Dunsmuir St. Sworn
Town Vancouver, Province British Columbia Declaration by Mother 24/9/40
- Are you a British Subject? yes
- How long have you resided in Canada? English Twenty one years
- What is your Mother Tongue? English
- What other language do you speak? English none
- Are you of the White Race? yes
- Are you Single, Married or a Widower? Single
- How far advanced educationally are you? Part off grade eight
(Certificates of School Authorities must be attached)
- What practical experience have you had?
(Details and certificates from employers, trade credentials, etc., must be attached to substantiate employment reported.)

- Do you belong to any Naval, Military, Air or Police Force? no
- If so, give details none
- Have you ever served in such forces? no
- If so, give dates and details none
- Have you ever been discharged from His Majesty's Forces as medically unfit? no
- Have you ever offered to serve in His Majesty's Forces and been rejected? no
Why? Be cause I havnt tryed in the
- Have you ever been convicted of a criminal offence?
(Enclose two character references, one of which must confirm your answer to Question 19) no
- What is your weight? 165 pounds Height 5 feet 7 inches Chest Measurement (Not inflated) 38 inches
- Have you ever had fits? no
- Do you suffer from any deformity? no
- Have you suffered the loss of any fingers, toes, etc.? no
- Do you suffer from any disease? no
- Do you wear glasses? no
- Are you subject to any disability which might cause your rejection?
no
- Give details none
- Are you willing to be vaccinated and inoculated as considered necessary by the appropriate authorities? yes

[Signature]
Signature of Witness

[Signature]
Signature of Applicant

CERTIFICATE TO BE SIGNED BY THE PARENT OR GUARDIAN OF CANDIDATES UNDER 21 YEARS OLD

I agree to refund to the Department of National Defence the expenses incurred by that Department for transportation to a Naval Base of the above applicant, should he, on arrival at such Base, fail to enrol for seven years' continuous Naval Service for reasons which in the opinion of the Department are within his own control. Signed and Sealed at.....

this..... day of....., 1940, in the presence of
[Signature] Signature of Witness Mrs G Anderson Signature of Parent or Guardian

CERTIFICATE TO BE SIGNED BY CANDIDATES OVER 21 YEARS OF AGE

I agree to refund to the Department of National Defence the expenses incurred by that Department for my transportation to a Naval Base, should I, on arrival at such Base, fail to enrol for seven years' continuous Naval Service for reasons which in the opinion of the Department are within my own control.

Signed and Sealed at....., this..... day of....., 1940, in the presence of
[Signature] Signature of Witness [Signature] Signature of Candidate

no 78
mca

(ORIGINAL)
ORIGINAL

VR

DISCHARGED,
MISSING
6-2-43.

HISTORY SHEET FOR STOKER RATINGS

This form is to be kept by the Engineer Officer, and is to be completed:—

- (a) When a man leaves a ship after a period of not less than three months' service in her.
- (b) Annually on 31st December, unless completed within the previous three months.
- (c) As directed under special headings.

To be handed to the man, together with Service Certificate, on discharge to shore. See Art. 609, K.R. & A.I.

| NAME Surname | | Official Number | Port Division |
|-----------------|------------------------------|-----------------|---------------|
| ANDERSON | Archibald Fredrick Christian | V-14692 | ESQUIMALT |

REPORT OF PROGRESS AS STOKER 2ND CLASS UNDER TRAINING

(To be filled in on completion of courses in Depot)

| Course | Date of | | Class of Certificate awarded on completion* | Remarks | Signature and Rank of Examining Officer |
|--|------------|------------|---|---------|---|
| | Commencing | Completing | | | |
| New Entry Course Preliminary week DISC. TRAINING RECEIVED AT D.H.Q. | 9/6/41 | 14/6/41 | SAT. | | <i>P. B. Brown</i> Lieut. Commr. |
| Technical Training at Stokers' Training Establishment:— (1) Marine Engineering (2) Electrical | 2/7/41 | 27/8/41 | Sat. | | <i>G. Rodwell</i> Lt. Commr. For Engineer Officer. |

* Insert:—"Superior," "Satisfactory" or "Moderate." (Failure to be noted in RED INK).

Issued with Stoker's Manual:—Date _____ Signature and Rank:—_____

| | |
|--|---|
| Entered H.M. Service as Stoker 2nd Class <u>13 Feb. 1941</u> | Completed 2 years' training for Mechanician |
| Advanced to Stoker 1st Class <u>(A) 1-5-42 (No. 18816)</u> | |
| Advanced to Leading Stoker _____ | Rated Mechanician 2nd Class _____ |
| Advanced to Stoker Petty Officer _____ | 1st Class _____ |
| Advanced to Chief Stoker _____ | Advanced to Chief Mechanician _____ |

RECORD OF EXAMINATIONS, QUALIFICATIONS, COURSES, ETC. (see Footnote)

| Examinations, etc. | Date | Signature of Engineer Officer | Captain's Initials |
|--------------------|------|-------------------------------|--------------------|
| | | | |
| | | | |
| | | | |
| | | | |

Award of Auxiliary Watchkeeping Certificate, and RESULTS of all professional and school examinations, courses and qualifications for promotion are to be inserted in this space.

Special Remarks :

STOKER RATING Employment and Ability Record

NOTE:—When a Stoker rating has become a Mechanician the words "Refitting and Maintenance" are to be inserted over columns 3, 4, 5, 6, 7 and 8.

EFFICIENCY:—To be indicated as "Superior," "Satisfactory," "Moderate," or

| Date | ← Watchkeeper → | | | | | | | | ← In Charge of → | | | | | | | | |
|----------------------------|---|---|----------------------------|-----------------------|---------------------------------|---|---------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---------------------------|----------------------------|---------------------------|-----------------------------|--|---|---------------------------|
| | 1 Coal Fireman or Burning Oil Fuel, including Boats | 2 Engineroom Watch Keeping at Sea | 3 Electric Light Engine | 4 Distilling Plant | 5 Refrigerating Machinery | 6 Air Compressing Machinery, including E. A. Plant | 7 Internal Combustion Machinery | 8 Hydraulic Pumping Machinery | 9 Boiler Furnace Bricklaying | 10 Electrical Duties (H. P. E.) | 11 Steamboat Machinery | 12 Motor Boat Machinery | 13 Boiler Water Tender | 14 Boiler Cleaning Party | 15 Engineroom Watch Keeping at Sea | 16 General Charge of Firing in a Boiler Room | 17 Double Bottom Party |
| 15 Sept 41 1941 15/9 | Completed New Entry Training BARRACKS ROUTINE & EMPLOYED DOCKYARD WORKING PARTIES. | | | | | | | | | | | | | | | | |
| 12/11 | Discharged 16/2/43 "Missing In Action" | | | | | | | | | | | | | | | | |

STOKER RATING Employment and Ability Record

NAME ANDERSON, Archibald Fredrick.

When becoming a Mechanician the words "Refitting and Maintenance" are entered in columns 3, 4, 5, 6, 7 and 8.

Official Number V-14692

Performance is to be rated as "Superior," "Satisfactory," "Moderate," or "Inferior."

| In Charge of → | | | | | | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
|----------------------------------|---------------------|-----------------------|---------------------------------|---|---------------------|-------------------|-------------------|---------------------------------------|------------------|----------------|---|------|--|
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | Engineer's Writer | Charge of Engineers' Stores and Tools | Power of Command | Present Rating | REMARKS (including experience in Engineer's Office or in any special duties) | SHIP | Signature of Engineer Officer, if of Lieutenant's Rank or above, otherwise Captain of Ship |
| Motor Boat Machinery | Boiler Water Tender | Boiler Cleaning Party | Engineroom Watch Keeping at Sea | General Charge of Firing in a Boiler Room | Double Bottom Party | Regulating Duties | | | | | | | |
| <i>60 Day Training</i> | | | | | | | | | | | | | |
| <i>AND WORKING PARTIES.</i> | | | | | | | | | | | <i>Sto 7/c</i> | | <i>"Haden" K.A. Mackenzie</i> |
| | | | | | | | | | | | <i>Sto II</i> | | <i>STADACONA</i> |
| | | | | | | | | | | | <i>Sto II</i> | | <i>NIDBE</i> |
| <i>1/4 3 "MISSING IN ACTION"</i> | | | | | | | | | | | <i>Sto 1/c</i> | | <i>Louisburg</i> |

RIFLE PRACTICES

(To be filled in immediately on completing Course)

| Date | Ship | Practice carried out | Signature |
|------|------|----------------------|-----------|
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VOCATIONAL TRAINING CERTIFICATE

(To be filled in on completion of a Vocational Training Course, other than a Correspondence Course)
(Vocational Training is Optional)

VOCATION _____

We certify that (name) _____

Residence _____

has satisfied us that he possesses a † _____

knowledge of the vocation mentioned, and we consider that § _____

Examiners:— _____

Business and Business Address:— _____

Date of Examination:— _____

Signed:— _____ President.

Vocational Training
Committee.

† Here insert qualification.

§ Special notations as applicable.

TO BE FILLED UP ONLY ON FINAL DISCHARGE

His character during service was * _____

His general efficiency in carrying out his duties was * _____

His efficiency on discharge was assessed as * _____

* See Article 610, clauses 3 to 7 K.R. & A.I.

N. 3401/38.

Signature and Rank _____



P 23324

Can. B. 207

DEPT. NATIONAL DEFENCE 100 M-11-40 (7881) N.S. 815-2-207

PAR - 2 1941 N.S. 1132461 CANADA

Certificate of Medical Examination of Officers, Men and Boys NAVAL SERVICE OF CANADA (R.C.N. OR RESERVE FORCES)

Note—This Certificate is to be completed by the Examining Medical Officer and forwarded to the Naval Secretary, Department of National Defence, Ottawa.

I, the undersigned, have examined ANDERSON, Archibald Frederick candidate for entry as Stoker 2/c, RCNVR and I believe him to be in all respects fit for His Majesty's Service. He has signed the Certificate given below in my presence. of White race. 1010 urine: all o. Sugar o.

This examination has been made in accordance with the current Instructions as to Medical Standards.

Table with 14 columns: (a) Age, (b) Weight without Clothes, (c) Height with Bare Feet, (d) General Development, (e) Chest Girth, (f) Vision by Snellen's Types, (g) Vaccinated or revaccinated for Small Pox, (h) Lungs, Heart, etc., (i) Abdomen, Hernia, etc., (k) Limbs and Joints, (l) Skin, (m) Ears and Hearing, (n) Testes, Varicocele, etc., (o) Mouth, Teeth, (p) Anus, Hemorrhoids, etc.

*If colour vision is not normal by Ishihara test. degree of colour blindness to be indicated.

X-ray { Not taken. Approved. Positive. Doubtful.

approved Shaughnessy Hospital. # 21423

CERTIFICATE TO BE SIGNED BY CANDIDATE

I hereby certify that to the best of my belief I have never suffered from Fits, Incontinence of Urine, Discharge from the Ears, or any other disease likely to render me unfit for His Majesty's Service. I am willing to undergo, after entry, such dental treatment, vaccination, or inoculations as may be authorized.

A. J. Anderson Signature of Candidate

† The exact meaning of this is to be clearly explained to the Candidate by the Examining Medical Officer. ‡ Strike out if inapplicable.

When a Candidate is subject to a defect or disability, the following information is to be inserted:

This Candidate is the subject of.....

* {which renders him medically unfit for service, not considered of sufficient importance to cause his rejection, he being desirable in other respects. * Delete one.

IF REJECTED insert here UNFIT in block letters



Dated at Vancouver, B.C. the 3th of February 1941.

J. M. Murray Examining Medical Officer (Rank) Surgeon RCNVR

QUESTIONNAIRE FOR CANDIDATES **P 23323**

DEPT NATIONAL DEFENCE

FOR ENTRY IN THE ROYAL CANADIAN NAVAL VOLUNTEER RESERVE

MAR - 2 1941

N.S. 1130461
CANADA

Name (in full) Archibald Fredrick Anderson

Date and place of birth Swift Current Sask. Aug. 31/18
(Birth certificate, declaration by parents or affidavit as to date of birth must be attached.)

Permanent place of residence ~~306~~ Van. Bld. 306 Dunsmuir St.

Nearest town to residence (if living in country) _____

Are you a British Subject? yes

Are you single, married or a widower? single

In what capacity do you wish to enrol? Stoker II
(See Standards of qualifications in attached pamphlet)

Present occupation or trade none
(Attach any testimonials or recommendations)

Do you belong to any Naval, Military, Reserve or Territorial Force?

Have you ever served with such forces? Give date and details

no

Have you ever been discharged from any of H.M. Forces as medically unfit? no

Have you ever offered to serve in any of H.M. Forces and been rejected? no

What is your weight? 148 What is your height? 5 ft 8 inch.

What is your chest measurement (not inflated)? 38 inches

Are you free from all physical defects or malformation, and not subject to fits? yes

Are you willing to be vaccinated or re-vaccinated and inoculated as considered necessary by the appropriate authorities? yes

I hereby declare that the above answers are true in every respect.

Archibald Anderson Signature.

Feb. 13. 1941 Date.

306 Dunsmuir St Van. Bld Address.

B.F. Fox, Lieut RNR
(Witness to Signature)

This is to certify that I have personally seen the birth certificate of this applicant, or a sworn declaration as to his date of birth. I certify his date of birth, according to legal documentary

evidence to be 31st August 1918

Signed B.F. Fox, Lieut RNR
[Signature]
for Commanding Officer.

6

OCCUPATIONAL HISTORY FORM

113-A-461

THIS FORM IS TO BE COMPLETED FOR EACH MEMBER OF THE ARMED FORCES. THE INFORMATION SOUGHT IS FOR THE USE OF GENERAL ADVISORY COMMITTEE ON DEMOBILIZATION AND REHABILITATION, A COMMITTEE SET UP BY THE GOVERNMENT OF CANADA TO STUDY PLANS FOR ESTABLISHING IN INDUSTRIAL LIFE THE MEMBERS OF THE ARMED FORCES, AFTER DISCHARGE. ACCURACY AND COMPLETENESS IN ANSWERING WILL BE OF MUCH HELP TO THE COMMITTEE.

PLEASE READ CAREFULLY THE INSTRUCTIONS GIVEN ON THE INSIDE OF COVER BEFORE COMPLETING FORM

Section A—GENERAL INFORMATION

PLEASE LEAVE BLANK

1. (a) Print name in full ANDERSON ARNE FREDRICK (b) Reg'l. No. V 14674
 2. (a) Arm of service NAVY (b) Unit RCAF VANCOUVER (c) Rank STORER 2
 3. (a) Date of birth 31 AUG 1918 (b) Have you any dependents? NO (c) Place of residence at time of enlistment VANCOUVER BC
 4. (a) Place of enlistment RAA RCAF VANCOUVER (b) Date of enlistment 13 FEB 1941

Section B—EDUCATION AND TRAINING

5. (a) State age on finally leaving school 15 YRS (b) Were you attending school or college up to the time of enlistment? NO
 6. State definitely highest standing reached at public, technical or high school (for instance—"4 years, Public School", "two years, High School", "Junior Matriculation", or "4 years technical course in printing", etc.) COMPLETE PUBLIC SCHOOL
 7. If you attended a university, give name of university and standing or degree secured NO
 8. (a) Did you ever enter upon a trade apprenticeship? NO (b) If so, for what occupation? NO (c) Did you finish it? NO (d) If you did not finish it, how long did you serve at it? NO
 9. (a) What languages do you speak fluently? ENGLISH (b) What languages do you read well? ENGLISH

10

Section C—EMPLOYMENT CONDITION AT TIME OF ENLISTMENT

10. (a) State whether you were WORKING or NOT WORKING at time of enlistment. (Enter here only "Working" or "Not Working", as case may be; particulars are asked for below) NOT WORKING (b) At time of enlistment of what trade union or professional society were you a member? NONE

Section D—PARTICULARS CONCERNING THOSE WHO WERE UNEMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 11 TO 17 REFER ONLY TO THOSE WHO ANSWER "NOT WORKING" IN QUESTION 10 (a)

11. Had you ever been employed fairly regularly since leaving school? YES
 12. (a) If answer to 11 be "Yes", state exact trade or occupation at which you actually worked NO EXACT TRADE (b) State how long you had worked at this trade or occupation —
 13. If answer to 11 be "No", state exact trade or occupation for which you feel qualified —
 14. If you had been employed after leaving school, state when you last worked fairly regularly before enlistment AUG 1940
 15. Give details of last employer, if any: Name COMPANIA PACIFIC BUILDING Address SWIFT CURRENT SASK.
 16. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.) TRANS PORTATION
 17. (a) If your last employment was in a business of your own, state nature and address of business — (b) Date of discontinuing it —

Section E—PARTICULARS CONCERNING THOSE WHO WERE EMPLOYED AT TIME OF ENLISTMENT

QUESTIONS 18 TO 23 REFER ONLY TO THOSE WHO ANSWER "WORKING" IN QUESTION 10 (a). PLEASE READ THESE QUESTIONS AND REPLY TO THOSE APPLYING TO YOU AT TIME OF ENLISTMENT

IF YOU WERE AN EMPLOYEE WORKING FOR AN EMPLOYER UP TO THE TIME OF ENLISTMENT, PLEASE ANSWER QUESTIONS 18 TO 21

18. Name of employer — Address —
 19. Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.) —
 20. (a) Your specific occupation — (b) Number of years' experience at this occupation with any employer —
 21. (a) Did your employer promise definitely to give you employment on discharge? — (b) Did your employer refuse to promise you employment on discharge? — (c) Do you wish to return to your former employment? —

IF YOU WERE WORKING ON YOUR OWN UP TO THE TIME OF ENLISTMENT, THAT IS TO SAY, OPERATING A FARM, A STORE, AN AGENCY, OR IN PROFESSIONAL PRACTICE, OR AS A PARTNER IN ANY SUCH LINE, PLEASE ANSWER QUESTIONS 22 AND 23

22. (a) State nature of business, or professional practice — (b) Where was it located? —
 23. (a) Number of years engaged in this business — (b) Have you made, or will you make plans to return to the same or a similar business on discharge? —

Section F—PARTICULARS OF FARMING EXPERIENCE

24. (a) Do you wish to engage in farming after the war? NO (b) Do you feel competent to operate a farm? NO (c) If so, in what kind of farming? NONE
 25. (a) Were you born on a farm? NO (b) How many years' actual farming experience have you had? 2 YRS (c) In what provinces did you have experience? SASK.

Section G—MISCELLANEOUS

26. Have you made any arrangements other than indicated above, for re-establishment in civil life after discharge? NO
 27. If so, state nature of your plans (for example, do you plan to return to school, or have you been assured of a job, etc.) —
 28. State any employment preference or ambition you may have, other than indicated elsewhere in this form WISH TO JOIN PERMANENT NAVAL SERVICE

P.A.



DATE 4 June 1941

SIGNATURE Arne Anderson

N.S. 113-A-461.

19

12th February, 1943.

Dear Mrs. Anderson:

I deeply regret that I must confirm the telegram of the 12th of February, 1943, from the Minister of National Defence for Naval Services informing you that your son, Archibald Frederick Anderson, Stoker 1st Class, Royal Canadian Naval Volunteer Reserve, Official Number V-14692, is missing, presumed killed in action.

I regret that I have no further information at present other than a report from Overseas that your son is missing, presumed killed when the ship in which he was serving was sunk by enemy action. I can assure you, however, that immediately further details are available you will be informed.

It is for the public interest that the name of the ship and the fact that she has been lost should not find its way to the enemy until such time as it is decided to publish this information in a Naval Casualty List. For this reason it is requested that you will regard as confidential anything beyond the fact of your son's death on war service until such time as an official announcement is made.

Please allow me to express sincere sympathy with you in your bereavement on behalf of the Minister of National Defence for Naval Services, the Chief of the Naval Staff, and the Officers and men of the Royal Canadian Navy, the high traditions of which your son has helped to maintain.

Yours sincerely,

DEPUTY SECRETARY, NAVAL BOARD.

J. W. C. BARCLAY
DEPUTY SECRETARY PERSONNEL

Mrs. Catherine E. Anderson,
306 Dunsmuir Street,
VANCOUVER, B.C.

| REFS (NAVAL) | | |
|--------------|------|------|
| REFER. | INIT | DATE |
| CNP | | |
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| P.A. | | |
| B.F. | | |

Dispatched by
Sec. N. B.
gmo
Date 12/12
Time 5:30

113-A-461
NPR PER T.L.B.

S. 1320D
10 Mil.-8-42 (5915-6)
N.S. 815-9-1320D

NAVAL MESSAGE

To:

MRS. CATHERINE E. ANDERSON
306 DUNSMUIR STREET,
VANCOUVER, B.C.

From:

N.S.H.Q. OTTAWA

113-a-461
461

CNS
VCNS
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GNP

THE MINISTER OF NATIONAL DEFENCE
DEEPLY REGRETS TO INFORM YOU THAT YOUR
SON, ARCHIBALD FREDERICK ANDERSON,
STOKER 1ST CLASS, ROYAL CANADIAN NAVAL
VOLUNTEER RESERVE, OFFICIAL NO: V-14692,
IS MISSING, PRESUMED KILLED IN ACTION.
LETTER FOLLOWS.

/12

(DELIVERY CONFUSED)

L/T

P/L

13/2/43

HY

3422

File No.....N.S. V-14692, PERS.(N) "N"/5.

DEPARTMENT OF NATIONAL DEFENCE

- NAVAL SERVICE -

WAR MEMORIAL CROSS



Issued to:-

Wife:

Mother: Mrs. Catherine E. Anderson,
306 Dunsmuir St.,
VANCOUVER, B.C.

OCT 29 1946

Date forwarded:- OCT 29 1946

Registered Mail No.- 03363

VERIFICATION FOR
 CAMPAIGN STARS, DEFENCE MEDAL, WAR MEDAL
 NAVAL GENERAL SERVICE MEDAL

NAME IN FULL ANDERSON, ARCHIBALD, FREDERICK RANK/RATING Sto. 1/c

| SHIP | SERVICE | | | AREA | QUALIFICATION | |
|--|-----------------|----------------|------|---------------|---------------|----|
| | FROM | TO | DAYS | | FROM | TO |
| <i>Manowai Dni.</i> | <i>1-5-41</i> | <i>12-6-41</i> | | | | |
| <i>W. Lobe.</i> | <i>13-11-41</i> | | | | | |
| <i>Louisbourg</i> | | <i>6-2-43</i> | | <i>Africa</i> | | |
| <i>Discharged "<u>Dead</u>" to date.</i> | | | | | | |
| | | <i>6-2-43</i> | | | | |

VERIFIED BY L. S. Cheat.....

VERIFIED BY

VERIFICATION FORM

STARS, DEFENCE MEDAL, WAR MEDAL, C.V.S.M. and CLASP.
NAVAL GENERAL SERVICE MEDAL (1915).

OFFICER RANK/RATING Sto. i/c OFF. NO. V-14672 ADDRESS

| AREA | QUALIFYING PERIODS IN DAYS | | | | | | STARS MEDALS | ✓ 1 2 | ELIGIBLE FOR AWARDS OF | |
|---------------|----------------------------|----|---------|----------|---------|----------------|--------------|-------------|------------------------|-------------------|
| | FROM | TO | 1939-45 | ATLANTIC | DEFENCE | CLASP C.V.S.M. | | | | 1915 MEDAL |
| | | | | | | | | 1939-45 | 1 | <i>Star</i> |
| | | | | | | | | ATLANTIC | 1 | <i>Star</i> |
| | | | | | | | | FRANCE G. | | |
| <i>Africa</i> | | | | | | | | AFRICA | 2 | <i>@ to clasp</i> |
| | | | | | | | | PACIFIC | | |
| | | | | | | | | BURMA | | |
| | | | | | | | | ITALY | | |
| | | | | | | | | DEFENCE | | |
| | | | | | | | | C.V.S.M. | 2 | <i>@ to clasp</i> |
| | | | | | | | | " CLASP | | |
| | | | | | | | | WAR 1945 | 1 | <i>Medal</i> |
| | | | | | | | | WAR 1915 | | |

VERIFIED BY

VERIFIED BY DIR. OF PERSONNEL RECORDS.

V14692

OFFICIAL NUMBER

FILE NUMBER

113-A-461

OFFICIAL NUMBER V14692

NAME ANDERSON (Surname) Archibald Frederick (Given Names) DATE OF BIRTH 31 August 1918PLACE OF BIRTH Swift Current, Sask. OCCUPATION UnemployedRELIGION Salvation Army EDUCATIONRESIDENCE AT TIME OF ENLISTMENT: Street and No. 306 Dunsmuir St. Town Vancouver Province, etc. B.C.

| ENGAGEMENTS | | | | DESCRIPTION | | | | | PREVIOUS SERVICE | | | |
|-------------------|-------|------|--------|---------------------|-------|-------|------------|-----------------------------|------------------|----------------|-------|----|
| Date (in figures) | | | Period | Height | Hair | Eyes | Complexion | Marks or Scars | Served in | Rank or Rating | Dates | |
| Day | Month | Year | | | | | | | | | From | To |
| 13 | 2 | 41 | H.O. | 5'7 $\frac{1}{4}$ " | Brown | Brown | Fair | Small birthmark over sacum. | | | | |

NEXT OF KIN. RELATIONSHIP (in pencil) Mother 31/10/22 NAME (in pencil) John Robert AndersonADDRESS (in pencil): Street and No. 306 Dunsmuir St. Town Vancouver Province, etc. B.C.

| MEDALS, CLASPS, HURT CERTIFICATES, PRIZE MONEY | | | | EXAMINATIONS, CERTIFICATES, ETC. | | | | | | | |
|--|-------|------|-------------|----------------------------------|-------|------|---------------|-------------------|-------|------|-------------|
| Date (in figures) | | | Particulars | Date (in figures) | | | Particulars | Date (in figures) | | | PARTICULARS |
| Day | Month | Year | | Day | Month | Year | | Day | Month | Year | |
| | | | | 24 | 6 | 41 | P.P.T. (Good) | | | | |

| BADGES, G.C. OR G.S. | | | | BRIEF PARTICULARS OF WARRANT OR C.M. PUNISHMENTS AND C.P. CHARGES | | | | | | | |
|----------------------|-------|------|------------------------------|---|-----------------------|---------|-------------------|-------|------|------------------------------|------------|
| Date (in figures) | | | 1st, 2nd or 3rd G.C. or G.S. | Granted Deprived Restored | SHIP OR ESTABLISHMENT | Wt. No. | Date (in figures) | | | BRIEF PARTICULARS OF OFFENCE | PUNISHMENT |
| Day | Month | Year | | | | | Day | Month | Year | | |
| | | | | | | | | | | | |

FILM
NO. USP 5362-4
DATE

| Date (in figures) | | | DAYS FORFEITED | | | | | O.H.F. Received | |
|-------------------|-------|------|----------------|-------|-------|----------|----------|-----------------|----------------|
| Day | Month | Year | Prison | Det'n | Cells | C. Power | W. Trial | | In diff. Char. |
| | | | | | | | | | |

SECOND CLASS FOR CONDUCT

From To



V14692

OFFICIAL NUMBER

NAME (Surname)

ANDERSON

Archibald Frederick

(Given Names)

OFFICIAL NUMBER

V14692

| Ship or Establishment | Rating | From | | | Remarks | Character | Efficiency | Date | | | Non-Sub. Rating | Qualified | | | Re-Qualified | | |
|-----------------------|----------------|------|-------|------|--|-----------|------------|------|-------|------|-----------------|-----------|-------|------|--------------|-------|------|
| | | Day | Month | Year | | | | Day | Month | Year | | Day | Month | Year | Day | Month | Year |
| Van. Div. Str. | Sto. 11 | 13 | 2 | 41 | | V.G. | Sat. | 31 | 12 | 41 | | | | | | | |
| Duty Div. Hdqrs. | " " | 1 | 5 | 41 | | V.G. | Sat. | 31 | 12 | 42 | | | | | | | |
| Naden | " " | 18 | 6 | 41 | | | | | | | | | | | | | |
| Stadacona | " " | 16 | 9 | 41 | | | | | | | | | | | | | |
| Niobe | " " | 13 | 11 | 41 | | | | | | | | | | | | | |
| " | A/Stoker 1/cl. | 1 | 5 | 42 | Rated(249A/18816) | | | | | | | | | | | | |
| <i>Discharged</i> | | | | | | | | | | | | | | | | | |
| | | 6 | 2 | 43 | <i>Missing presumed killed in action</i> | | | | | | | | | | | | |

GENERAL REMARKS

X-ray App.
 Hosp. 1-27/3/42
 Niobe Hosp. 14PM-4-42--to--6PM-6-42

Memorial Cross sent 20/3/43 to Mother
 Mrs. Catherine E. Anderson,
 306 Dunsmuir St.,
 Vancouver, B.C.

| DATE OF BIRTH | PLACE OF BIRTH | CIVIL OCCU. | HELPED | ED | PERM. RESIDENCE | PRES. | ENL. | RANK OR RATE | | | | |
|---------------|----------------|-------------|---------|-------|-----------------|----------|---------|--------------|------|------|----|------|
| BY MO. YR. | BIRTH | MAIN | SUB | GRON | P | CTV | TOWN | SER. | DIV. | A | BR | RANK |
| 31 8 18 | 19 | RRRO | 82 | X | 9 | 04 | 10 | 0 | 08 | 0 | 15 | 95 |
| ENL. | DATE | ACT. SERV. | DATE | STR. | ACT. SERV. | DATE | SHIP OR | RANK OR RATE | | | | |
| BY | MO. YR. | BY | MO. YR. | CAT. | BY | MO. YR. | ESTAB. | A | BR | RANK | | |
| 13 | 02 41 | 01 | 05 | H 1 | | | 9740 | 1 | 15 | 94 | | |
| SEN. OR. ITY. | STR. | NON-SUB. | M. | CODED | | CHECKED | | | | | | |
| BY | MO. YR. | A | B | ST | Ch-a | | mbm | | | | | |
| 01 | 05 42 | 09 | 00 | 00 | 20 | 06.02.43 | | | | | | |